



## **New Member Package Contents**

1. Welcome Letter
  2. Release Agreement
  3. New Member Application
  4. Constitution & Bylaws (incl rules)
  5. Trap Operating Instructions
  6. Club Plot Map
  7. Club Plot Map Overlay
- 
- Current Events Calendar



**Dear New Member,**

**We hope you find your enclosed membership package useful. You will find the club by-laws, a property map, rules of use for the pistol and rifle range as well as rules and use of the trap range. The combinations for all locks are the same, and can be found on the back of your membership card.**

**Members meet at the clubhouse on the third Sunday of every month from January\* to November starting at 2:00pm. There is no meeting in December. \*January and February meetings are scheduled at a location to be determined based on availability of local facilities. Said locations will be announced on the club's website - [blackcreeksc.com](http://blackcreeksc.com).**

**There are several work meetings to setup and prepare for the events that are held, and to improve the facilities for the use of all members. The club grounds are available for special events and can be rented for a nominal fee. Club members will receive a discounted rate.**

**The club has thirty seven (37) acres for member use. Even though this is a private club, you must have an appropriate license to hunt during the various seasons. The pond is stocked once a year prior to the Children's Fishing Derby. No one may fish from the date of stocking to the end of the derby.**

**Be sure to check out the Black Creek website for upcoming events and other useful information. If you have any other questions or comments, please contact any officer listed on the website, or myself at [khr112018@gmail.com](mailto:khr112018@gmail.com) .**

**Welcome,**

***Don Kile***

**President  
Black Creek Sportsman's Club**



## RELEASE AGREEMENT

### **PARTICIPANT AGREEMENT, INCLUDING ASSUMPTION OF RISKS AND AGREEMENTS OF RELEASE AND INDEMNIFICATION AND AGREEMENT NOT TO SUE**

#### **THIS IS A CONTRACT – READ IT!**

1. Consideration:
  - a. Being of lawful age and in consideration of being permitted to participate in the activity described below, the Participant releases and discharges Black Creek Sportsman's Club, its owners (members), directors, officers, employees, agents, assigns, legal representatives and successors from all manner of actions, causes of action, debts, accounts, bonds, contracts, claims and demands for or by reason of any injury to person or property, including injury resulting in the death of the Participant (member or guest) which has been or may be sustained consequence of the Participant's participation in the activity described below (or presence on BCSC property), and notwithstanding that such damage, loss or injury may have been caused solely or partly by the negligence of the Activity Provider.
  - b. The Participant understands that the Participant would not be permitted to participate in the Activity described below unless the Participant signed this Agreement.
2. Details of Activity:
  - a. The Participant may participate in the following Activities:
    - i. Shooting Range (rifle, pistol)
    - ii. Shotgun range and clay pigeon shoots
    - iii. Fishing
    - iv. Lake activities
    - v. Clubhouse activities, picnics, meetings
    - vi. Volunteer work to maintain the clubhouse and grounds
3. Concurrent Release:
  - a. The Participant acknowledges that this Agreement is given with the express intention of effecting the extinguishment of certain obligations owed to the Participant and with the intention of binding the Participant's spouse, heirs, executors, administrators, legal representatives and assigns.
4. Full and Final Settlement:
  - a. The Participant acknowledges and agrees that the Participant has carefully read this Agreement, that the Participant fully understands the same, and that the Participant is freely and voluntarily executing the same.
  - b. The Participant understands that by signing this Agreement, the Participant agrees to be forever prevented from claiming against Black Creek Sportsman's Club, its officers or any other member(s) for any property loss or personal injury that the Participant may sustain while participating in or preparing for the above noted activity.
  - c. The participant has been given the opportunity and is encouraged to seek independent legal advice prior to signing this Agreement.
  - d. This Agreement contains the entire agreement between the parties to this Agreement and the terms of this Agreement are contractual and not a mere recital.
5. Governing Law:
  - a. This Agreement will be governed by and construed to be in accordance with and governed by the Laws of the State of Pennsylvania.

The Participant and Black Creek Sportsman's Club have duly affixed their signatures below.

Black Creek Sportsman's Club,  
Donald Kile, President

Printed name of BCSC member (and family minor participants):

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Signature BCSC Member (for self and minors in family)

DATE



395 Mountain Shadow Lane  
Bloomsburg, Pa.  
17815

www.BlackCreekSC.com

# Application for Membership

(Please Print Legibly)

Date \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

NRA Membership Number\* \_\_\_\_\_ Sponsor \_\_\_\_\_

Amount Paid \_\_\_\_\_ Approved \_\_\_\_\_ Rejected \_\_\_\_\_

Membership is available to applicants who are citizens of the United States and of suitable character. His/her application must be presented or sponsored by one of the club members. The proposed member and sponsor must be present at the meeting or the sponsor must contact an officer to vouch for the proposed member, if he or she is unable to attend with the proposed new member. The majority vote of members present at this meeting will determine the acceptance or rejection of the application.

*As a member of the Black Creek Sportsman's Club, I promise to abide by all club rules and bylaws. I will assist at one club function or work meeting each year (or assist the club in some other fashion) plus participate in club fundraising events (including selling raffle tickets). In addition, I will agree to sign the Black Creek Sportsman's Club's "Waiver of Liability" form.*

*The current dues are \$50 per year. First year (new member) dues are \$50 and an initiation fee of \$50.*

Applicant's Signature \_\_\_\_\_

**NOTE: DO NOT MAIL APPLICATIONS – BRING THE COMPLETED APPLICATION TO THE MEETING!**

Revised August - 2020





395 Mountain Shadow Lane  
Bloomsburg, Pa.  
17815

## Constitution and By-Laws for the Black Creek Sportsman's Club

### Article I. Name

The name of the association shall be the:

**Black Creek Sportsman's Club**

### Article II. Objectives

1. To preserve and ensure that the club's facilities are available for members to utilize and enjoy outdoor and indoor recreation.
2. To promote the conservation and preservation of the land and wildlife so that future generations may enjoy hunting, shooting and fishing sports on the club property.
3. To be open to all in an unbiased, unprejudiced and non-sectarian manner.
4. To maintain an a-political atmosphere (as it relates to political races). Discussions of an a-political nature as they related to the well-being of the club, regulation of hunting or fishing, or legislative actions that can curtail our rights on the 2<sup>nd</sup> Amendments, are open for discussion.

### Article III. Officers

1. Club Officers are administrators. They are elected to represent, advise, and serve the membership.
2. Any substantive decision, other than routine operations, that affects the club, financially or otherwise, requires the consent of the membership through parliamentary procedure.
3. Substantive Decisions require a majority vote, for or against a proposal, by members in good standing, present at a meeting when the proposal is submitted.
4. The President shall only vote in the event of a tie between the club members
5. Once put to a vote by the membership, and approved, it cannot be overruled by the President or any other officer, or group thereof.

#### Section 3.01

The officers of the club shall consist of a President, Vice President, Recording Secretary, Financial Secretary, Treasurer, Activities Coordinator and Communications Coordinator. Between them they have the independent authority to assign funds for maintenance, stocking of pond, advertising, acquiring food/beverages/prizes, etc. However, budgets for events and major (non-emergency) facilities or improvements must be voted on and approved by the membership.

President Signature

Date:

1-5-23

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### Section 3.02

1. Nomination of officers shall take place at the October meeting.
2. The incumbent President will entertain the nomination of officers for the following year.
3. Officers, both incumbent and new, must be nominated by a member (non-officers) and seconded by another member.
4. Elections will be held at the November meeting.
5. Individual positions will be confirmed by majority vote of the club body present at the November election and assume all duties thereof.
6. All positions will last for one (1) year until the following election process is completed.
7. To be elected to the governing body:
  - a. Dues must be current.
  - b. The nominated individual must have demonstrated an interest in the success and growth of the club by assisting at club events attending work parties or helping the club in some demonstrable way.
  - c. They must have attended at least 6 meetings or events, or a combination of both, in the prior year before nomination. Officers and members at the meeting can waive this rule for new members who are willing to volunteer to serve in an open position.
8. The outgoing officers shall be held responsible for passing on, within two weeks of the election, all club files, paperwork and club property in their possession to the incoming officers.
9. A special officers meeting will be held in December to ensure a smooth transition.

### Section 3.03

#### (a) President

The President will preside over all meetings of the club.

They will be responsible for:

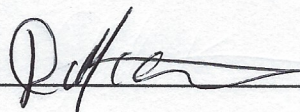
1. Enforcing all laws and regulations of the club.
2. Signing all written checks and contracts with another authorized officer.
3. Voting only to cast the deciding vote in the case of a tie.
4. Assuring the distribution of club IDs and information packets to new members.
5. Informing, or assuring the club members are informed of any change to the combination to the gate, clubhouse, and trap house as well as assuring the distribution of new membership cards in February. This responsibility will be shared with the Recording Secretary and Financial Secretary.
6. Additional duties that may arise that pertain to the position.

#### (b) Vice President

The Vice President shall be responsible for:

1. Assuming the duties of the President whenever the President is absent from a meeting or is incapacitated and cannot attend.
2. Assuming the duties of the President in the event of their death until such time as a special election can be held to fill the office.
3. Signing all documents in the absence of the President or if the President is unable to act.

President Signature



Date: 1-5-23

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4. Coordination and oversight of Improvement Projects.
5. Additional duties that may arise that pertain to the position.

(c) Recording Secretary

The Recording Secretary shall keep the minutes and other reports of the club. They will be responsible for:

1. Maintaining a book of the minutes of the meetings.
2. Providing copies of the prior meeting's minutes to all club officers at each meeting.
3. Providing the Monthly Meeting Minutes, Calendar and Newsletters to the Communications Coordinator for posting on the BCSC website.
4. Maintaining an inventory of blank applications, new member packages, ID/lock combination cards, etc. These will be kept in a desk file drawer in the clubhouse for easy access when needed.
5. Distributing club IDs and information packets to new members.
6. Distribution of raffle tickets, newsletters and minutes to membership via email or US mail.
7. Additional duties that may arise that pertain to the position.

(d) Financial Secretary

The Financial Secretary shall keep a complete record of the club membership. They will also be responsible for:

1. Receiving and recording dues.
2. Handing over the dues to the Treasurer at the regular meetings.
3. Maintaining a record of all keys, security codes, padlock numbers, etc.
4. Providing the financial reports to the Communications Coordinator for posting to the Members Only section of the BCSC website.
5. Updating current membership rosters and distributing to officers and the Communications Coordinator for posting to the Members Only section of the website.
6. Recording the return of all security items by non-renewing members.
7. Additional duties that may arise that pertain to the position.

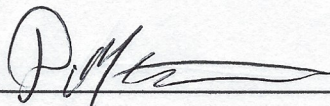
(e) Treasurer

The Treasurer shall keep an account of all monies received and deposit them in the name of the club, in such bank as shall be designated by the members.

They will also be responsible for:

1. Presenting a verbal statement of the financial conditions of the club at monthly meeting and providing each officer with a hardcopy thereof.
2. Executing all club financial documents.
3. Maintaining a ledger showing income, expenses, and account balances at each monthly meeting and making it available for review by any member present at the meeting.
4. Additional duties that may arise that pertain to the position.

President Signature



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(f) **Activities Coordinator**

The Activities Coordinator is responsible for planning and coordinating all club events, media contacts for advertising events and assuring the acquisition of supplies for all events.

They are responsible for:

1. Creating and distributing contribution letters.
2. Planning the annual event calendar for the following year in time for submission to members at the August meeting. Working with Recording Secretary to produce the calendar document.
3. Making any changes to the calendar of events based upon suggestions from club members and re-submit the calendar at the September meeting for final approval.
4. Maintaining a log of past event schedules for the purpose of evaluating events to determine which events to keep or drop.
5. Additional duties that may arise that pertain to the position.

(g) **Communications Coordinator**

The Communications Coordinator will assure the communications to members are consistent and available in multiple media.

They will be responsible for:

1. Building and maintenance of the BCSC website.
2. Assuring current content on the website based on receipt of the minutes, club calendar of events, financial records, roster of membership, newsletters and pictures of current events.
3. Collaborate with other officers to assure the messages are consistent and accurate in all formal communications.
4. Additional duties that may arise that pertain to the position.

## **Article IV. Membership**

### **Section 4.01**

Membership application can be made if said applicant is a citizen of the United States and of suitable character. The application must be presented, or sponsored, by one of the current members in good standing. The proposed member and sponsor must be present at the meeting or the sponsor must contact an officer to vouch for the proposed new member. The majority vote of members present at this meeting will determine the acceptance, or rejection, of the application.

In the case of a request for membership by a person without a sponsor, a probationary membership may be awarded by a vote of members. Probationary membership would be for one season following which the person must obtain a member sponsor to apply for full membership.

President Signature



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## Section 4.02

The annual dues of each member of the club shall be payable no later than the second meeting of the year – held in February. Any member failing to pay their dues will forfeit their rights as a member and will be dropped from the club membership. They will not receive the code to unlock the gate.

## Section 4.03

A dropped member wishing to rejoin the club must re-apply as a new member and pay a new initiation fee and costs. The individual will be subject to the same procedure for qualification as a new member.

NOTE: If the member is re-joining within a 2 year period of time, a new initiation fee shall be waived.

## Section 4.04

New members, in their first year, are probationary. The new member must demonstrate their interest in the club by attending at least five meetings, or five events, or five work meetings, or a combination thereof. New members joining after August will have their membership annual dues considered paid for the following year.

## Section 4.05

Current lifetime members are NOT responsible for selling and/or buying raffle tickets. Lifetime memberships will no longer be offered by the Club.

## Section 4.06 Mm

Willful or negligent abuse of the property, by members or their guests, to clubhouse, pond pavilion, trap house, pistol and rifle ranges will not be tolerated. At the discretion of the club officers, penalties will be administered that can include, but are not limited to:

1. Forfeiture of membership.
2. Financial assessment for damages.
3. Legal action, if necessary, and the costs arriving from said action.

# Article V. Meetings

## Section 5.01

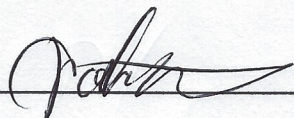
All meetings shall be conducted according to parliamentary procedure, based on Robert's Rules of Parliamentary Procedure. Discussion is both permitted and encouraged.

## Section 5.02

Membership meetings shall generally be held monthly on the Third Sunday of the month at 2:00 PM, at the Clubhouse or designated location. All meeting and event dates will be decided at the September meeting when the calendar of events is presented for approval.

NOTE: Monthly meetings will not occur on days when an event is scheduled. If the meeting is required, it will occur on a different day that month. If the meeting would be

President Signature



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informational only, the meeting may be canceled, and the information may be shared after the event date in an email or mailing.

### Section 5.03

The order of business for all regular meetings shall be as follows:

1. Call to order
2. Pledge of Allegiance to the USA
3. Reading of previous meeting minutes
4. Presentation of the monthly financial statement
5. Report of Committees
6. Old Business
7. New Business
8. Vote on New members
9. Close meeting

### Section 5.04

Notebooks for the following shall be maintained and available to all members at regularly scheduled meetings. This includes:

1. Treasurer's summary of BCSC financial position with current receipts and payments.
2. Recording Secretary's current and past meeting minutes.
3. Financial Secretary's list of all current members and their dues status (Roster).

## Article VI. Dues, Initiation Fees and Assessments

### Section 6.01

Dues for the following calendar year shall be discussed and any changes will be proposed at the regular meeting to be held on the third Sunday of September. The membership will be informed of the proposed dues via Email (or US post) and via posting to the BCSC website home page.

A vote on proposed dues changes will take place at the November regular meeting on the third Sunday of the month. Dues changes will be communicated to the membership in their annual dues billing, mailed to them by December 30<sup>th</sup> of the year the change is proposed. Changes to dues will also be posted to the BCSC website.

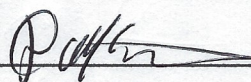
### Section 6.02

As noted in Article IV, Section 4.02:

*"The annual dues of each member of the club shall be payable no later than the second meeting of the year – held in February. Any member failing to pay their dues will forfeit their rights as a member and will be dropped from the club membership. "*

In addition to dues, members of the club are required to sell or buy a minimum number of raffle tickets which will be distributed four times per year. If a member does not sell all of the tickets assigned, the balance of the unsold ticket value will be billed to them in June for the first two

President Signature



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raffles of the year. If payment is not received by July 1<sup>st</sup>, they will be dropped from membership.

## Article VII. Waivers

All members must sign a waiver of liability to use either the rifle/pistol/trap/archery range or to hunt or fish on club property. The waiver will include a section indicating that the member has read and understands to the rules. Members must sign for their underage family members. All adult guests must sign a waiver (this includes family members).

## Article VIII. Amendments to the BCSC Constitution and By-Laws

### Section 8.01

Amendments to the Constitution and By-Laws may be proposed and voted on in the following manner:

All members will be notified by mail, email (if available) and the BCSC home page of any proposed amendments thirty (30) days prior to the date of the meeting at which the amendment is to be presented. A majority vote of those present at said meeting shall govern.

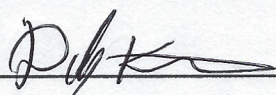
A copy of the club's revised by-laws will be posted to the club's website.

### Section 8.02

Revisions to the By-Laws will be retained in the club's permanent records and maintained by the club President. A revised, dated and signed version of the Constitution and By-Laws will be printed and maintained electronically by the President.

The incoming President shall receive the files containing all versions of the By-Laws. The incoming president shall print and sign a current version of the By-Laws.

President Signature



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## ADDENDUM 1 – PISTOL RANGE RULES

*The Pistol Range is open from Sunrise to Sunset and closed during all club meetings and events (unless otherwise posted).*

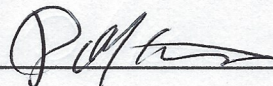
**For everyone's safety, please follow these simple rules!**

1. Once removed from their cases or bags, all firearms – loaded or unloaded – must be pointed downrange – never in the direction of a person.
  2. Before anyone goes downrange, all firearms must be placed on the rail, with their actions open and the firearm unloaded. No one may touch a firearm while anyone is downrange.
  3. Firearms may only be loaded at the firing line, and once loaded, must be pointed downrange.
  4. Once firing has commenced, no one may cross the firing line.
  5. Everyone at the range must wear ear and eye protection. (Shooters and observers must provide their own eye and hearing protection.)
  6. When more than one person is at the pistol range, the following commands must be utilized:
    - a. The Range is COLD – No one may shoot, and all firearms must be on the rail, unloaded, with their actions open.
    - b. The Range is HOT – It is safe to shoot.
    - c. CEASEFIRE – When used, all firing must cease immediately and all firearms must be placed on the rail, unloaded, with their actions open.
  7. ABSOLUTELY NO ALCOHOLIC BEVERAGES or DRUGS on or around any of the ranges.
  8. No rifles or shotguns may be used at the pistol range. The Pistol Range is for Pistols and Pistol Caliber ammunition ONLY. Rifles and rifle calibers (aside from .22LR) may not be used at the pistol range. This includes the use of Pistols that use rifle ammunition, i.e., .223, etc. Additionally, 22LR ammunition should only be used with paper targets due to the danger of ricochets off the metal targets.
    - a. This rule is primarily for the safety of the individuals shooting and observing at the pistol range. The AR500 steel targets are far too close for rifle ammunition to be used and ricochets are a real possibility.
    - b. The secondary reason for the rule is the protection of club property which is easily destroyed by rifle rounds.
- If you should have any questions regarding acceptable ammunition, please contact a BCSC officer.
9. When finished shooting, all members and guests are expected to:
    1. Pick up their brass and take down their targets. Place unwanted brass in the 'Brass bucket'.
    2. Move the target stands under the cover of the shooting pavilion and place cinderblocks on their bases.
  10. Any accident MUST be reported to a Club Officer as soon as possible.

**In the event of an accident, there is a First Aid Kit located inside the clubhouse on the wall to the right side of the door. If it is an emergency, call 911 – the club address is: 395 Mountain Shadow Lane, Bloomsburg, PA 17815.**

**Anyone not abiding by the above rules will have their CLUB PRIVILEGES  
REVOKED**

President Signature



Date:

1-5-23

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## ADDENDUM 2 - RIFLE RANGE RULES

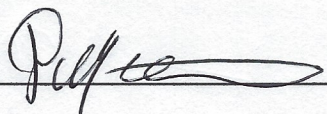
*The Rifle Range is open from Sunrise to Sunset and closed during all club meetings and events (unless otherwise posted).*

1. Once removed from their cases or bags, all firearms – loaded or unloaded – must be pointed downrange – never in the direction of a person.
2. Before anyone goes downrange, all firearms must be placed on the rail, with their actions open and the firearm unloaded. No one may touch a firearm while anyone is downrange.
3. Firearms may only be loaded at the firing line, and once loaded, must be pointed downrange.
4. Everyone at the range must wear ear and eye protection. (Shooters and observers must provide their own eye and hearing protection.)
5. The Club may close the range by posting signs to that effect, e.g. during rifle hunting season.
6. The range is always closed during Club Events.
7. ABSOLUTELY NO ALCOHOLIC BEVERAGES or DRUGS on or around any of the ranges.
8. When more than one person is using the range, a bench captain must be designated.
9. Shoot only at backboards or dirt backstops. DO NOT shoot at posts or backboard frames.
10. Shotguns -When patterning shotguns shoot only at the target holders designated as "Shotguns Only"
11. Individuals using the range are responsible for keeping the area clean and free of debris.
12. When finished shooting, members and guests MUST:
  - a. Pick up their brass or shells. Place unwanted brass in the "Brass Bucket".
  - b. REMOVE targets from the backboards.
13. Any accident MUST be reported to a Club Officer as soon as possible.

**In the event of an accident, there is a First Aid Kit located inside the clubhouse on the wall to the right side of the door. If it is an emergency, call 911 – the club address is: 395 Mountain Shadow Lane, Bloomsburg, PA 17815.**

**Anyone not abiding by the above rules will have their CLUB PRIVILEGES  
REVOKED**

President Signature



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### ADDENDUM 3 - TRAP RANGE RULES

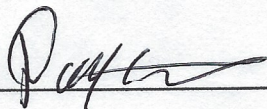
*The Trap Range is open from Sunrise to Sunset and closed during all club meetings and events (unless otherwise posted).*

1. Once removed from their cases or bags, all firearms – loaded or unloaded – must be pointed downrange – never in the direction of a person.
2. Firearms may only be loaded at the firing line, and once loaded, must be pointed downrange.
3. Everyone at the range MUST wear ear and eye protection. (Users must provide their own eye and ear protection.)
4. Eye and Ear protection also MUST be worn by persons within 25 feet of the trap house.
5. The Club may close the range by posting signs to that effect.
6. When more than one person is using the Trap range, there must be a designated Trap Officer who will run the firing line and also be responsible for the trap.
7. SHOTGUNS ONLY are used at the TRAP RANGE.
8. Shoot only clay targets (clay birds). Do NOT shoot the trap house!
9. Shooters MUST use AA targets or 110mm size and are responsible for providing, or replacing, targets used except at a Club shoot.
10. Individuals using the range are responsible for keeping the area clean and free of debris, picking up their shell hulls and disposing them in the nearest trash receptacle available.
11. ABSOLUTELY NO ALCOHOLIC BEVERAGES or DRUGS on or around any of the ranges.
12. Any accident MUST be reported to a Club Officer as soon as possible.

**In the event of an accident, there is a First Aid Kit located inside the clubhouse on the wall to the right side of the door. If it is an emergency, call 911 – the club address is: 395 Mountain Shadow Lane, Bloomsburg, PA 17815.**

**Anyone not abiding by the above rules will have their CLUB PRIVILEGES  
REVOKED**



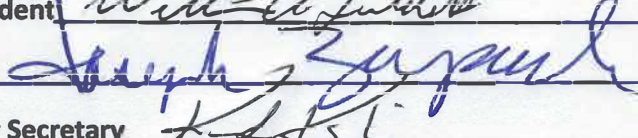


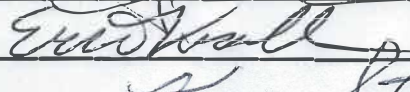

President Signature




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Officer's signatures to the ratified Constitution and By-Laws

President  Date: 1-5-23  
Vice President  Date: 1-5-23  
Treasurer  Date: 1-5-23  
Recording Secretary  Date: 1/5/2023  
Financial Secretary  Date: 1-5-23  
Activities Coordinator  Date: 1/5/23  
Communications Coordinator  Date: 1-5-23

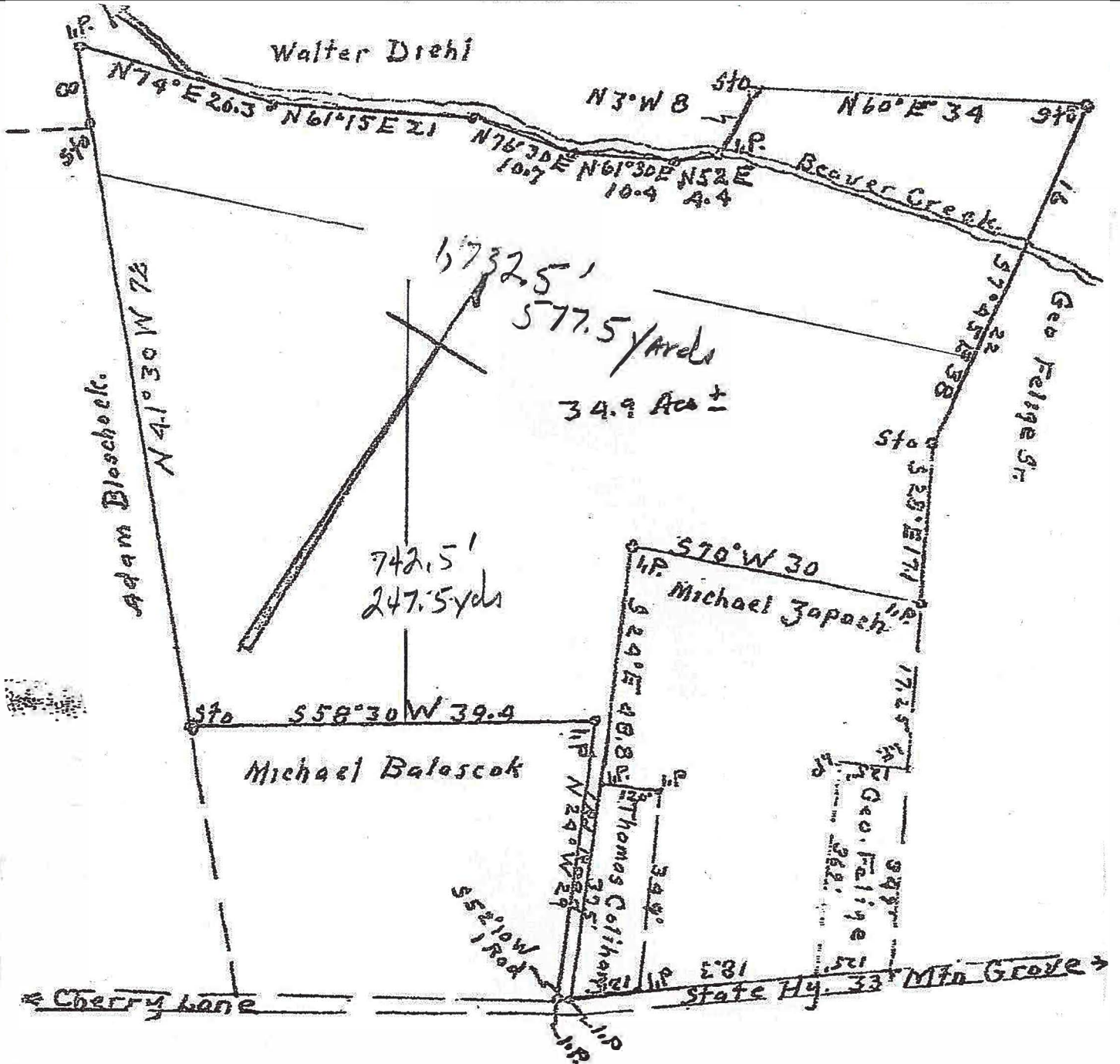
President Signature  Date: 1-5-23 Nov 20, 2022 Page 11 of 11

## **INSTRUCTIONS FOR USE OF THE TRAP**

1. Check for power in the trap house by turning on the overhead light. If there is power, proceed to step #2. If there is no power in the trap house, locate someone who can check the circuit breaker in the club house. The circuit breaker is located in the storage area above the kitchen.
2. Before powering up the trap, remove any broken clay birds that have accumulated under the throwing paddle. Do not attempt to do this while there is power to the trap. The paddle can easily break your fingers if it is released while your hand is in its way.
3. If the clay bird carousel magazines are empty, load the magazines with standard (AA) 108mm clay birds while there is no power to the trap. The magazines do not have to be filled to the top for the trap to work.
4. You are responsible for providing your own AA clay birds. If you use clay birds that are already in the magazines, please replace them.
5. The trap is activated by a foot switch. This switch is attached to the wire wrapped on the bright orange spool. Unwrap the wire and place the foot switch where you intend to shoot from. Plug the other end of the wire into the control panel on the back of the trap.
6. Check that the toggle switches on the trap and the oscillating base are in the OFF position.
7. The trap operates on 12 volts. There is a converter on the shelf below the trap. Check to see if both sets of 12 volt leads from the trap and the oscillating base are connected to the converter. Make sure that the positive and negative leads are connected properly.
8. Plug the converter into the 120 volt outlet next to the bottom shelf.
9. Turn the toggle switch on the control panel on the trap to the ON position. The throwing paddle will set itself to the cocked position and a clay bird will be loaded on the paddle.
10. If you want to throw birds in a random pattern, turn the toggle switch on the oscillating base to the on position. The trap will begin to move back and forth. If you want to shoot from a stationary position, turn the oscillating base switch on until the trap is in the desired position and then turn it off. The trap will throw birds in the same direction every time.

11. When the area in front of the trap is clear, press the black push button on the control panel on the trap. This will throw a test bird and allow you to verify that the trap is working properly.
12. There is no need to have a person in the trap house while shooting. The trap is automatic. Carefully exit the trap house. Make sure no one presses the foot switch while someone is in front of the trap. A clay bird launched from this trap can kill or severely injure someone who is struck while standing near the trap.
13. Press the foot switch when you want to launch a bird. The trap will cycle and automatically load a new bird in about four seconds.
14. If you run out of clay birds in the trap magazines, shut off all power and unplug the converter before you begin to reload the magazines. Repower the trap and continue shooting.
15. When you are finished shooting, carefully enter the trap house. Make sure that no one presses the foot switch while you are in the vicinity of the front of the trap.
16. Turn the oscillating base toggle switch to the OFF position.
17. Turn the toggle switch on the control panel on the trap to the OFF position.
18. Make sure that no one is in front of the trap. Press the black push button on the trap control panel. This will launch a bird and de-cock the throwing paddle. This is the position that the paddle should be left in when you leave.
19. Unplug the converter.
20. Unplug the foot switch and roll up the wire on the spool. Place the spool on the bench near the trap.
21. If you used birds that were already in the magazines, please replace them with your clay birds.
22. Clean up all broken birds under the throwing paddle and around the trap bench.
23. Clean up all unbroken birds from the trap range. You can use them again or donate them to the club. Just leave them in the trap house.
24. Close the front cover on the trap house and lock it.
25. If the trap fails to work properly, do not attempt to repair it. There are no user-serviceable features on this trap. Contact a club officer and report the problem.
26. Do not attempt to adjust the trap. It is set to ATA standards.

# Black Creek Sportsman's Club Property



Draft of 34.9 Acres<sup>±</sup> of land in Beaver Twp. Col. Co., Pa.

Sold by Michael Jopachi to Hunting Club. Scale 1"=15 Rods.  
1"=16 Rods.

Surveyed Oct 30 1968 by John Bellum & Howard Fetterolf. R.E.

# Survey Drawing 1968



# Black Creek Sportsman's Club Property

